

Hebrews 1:1-4

God, after He spoke long ago to the fathers by the prophets in many portions and in many ways, ² in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world, ³ who being the radiance of His glory and the exact representation of His nature, upholding all things by the word of His power, having had made purification of sins, He sat down at the right hand of the Majesty on high, ⁴ having become as much better than the angels, as He has inherited a more excellent name than they.

LETTER OF HEBREWS

"A WORD OF EXHORATION" (13:22)

Hold fast to Christ because is He better!

Prologue (1:1-4)

- 1. The superior revelation in the Son (v1-2a)
- 2. The superior person of the Son (v2b-3)
- 3. The superior exaltation of the Son (v4)

Prologue (1:1-4)

- 1. The superior revelation in the Son (v1-2a)
 - God's self-disclosure in the Son is the climax and fulfillment of all previous revelation

The Grandeur of the Son

1. His Enthronement

- *"appointed heir"* as the exalted Son, He receives all things as His inheritance
- "He sat down" by means of His atoning work He has taken the place of preeminence and ultimate authority over all things

The Grandeur of the Son

- 2. His Relation to Creation
 - the agent of creation through Him God made the universe (c.f. John 1:2; Col. 1:16)
 - the upholder of creation He sustains and directs all things to their God-intended goal

The Grandeur of the Son

- 3. His Relation to God
 - the Son is the outshining of who God really is
 - the Son is a perfect imprint of God's very being

what God essentially is, is manifest in the Son

The Grandeur of the Son

- Eternal Son to the Exalted Son
 - what the Son has been from all eternity comes to fruition and full expression in His exaltation as High Priest